

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES
PREGRADO
CICLO ACADÉMICO 2023-B

DOCENTE: PEREZ TON LUIS ADOLFO - 2331
 ESCUELA: INGENIERÍA PESQUERA
 CURSO: BROMATOLOGIA DE PRODUCTOS PESQUEROS - IIP812
 GRUPO HORARIO: 08P (91G)
 NRO DE ENCUESTADOS: 3

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA | | | | | NOTA |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
| | | Deficiente | Insuficiente | Regular | Bueno | Excelente | |
| A | 1 | 0 | 0 | 1 | 2 | 0 | 14.67 |
| A | 2 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| A | 3 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| A | 4 | 0 | 0 | 1 | 2 | 0 | 14.67 |
| B | 5 | 0 | 0 | 1 | 2 | 0 | 14.67 |
| B | 6 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| B | 7 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| B | 8 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| B | 9 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| B | 10 | 0 | 0 | 1 | 2 | 0 | 14.67 |
| C | 11 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| C | 12 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| C | 13 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| C | 14 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| C | 15 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| C | 16 | 0 | 0 | 1 | 2 | 0 | 14.67 |
| D | 17 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| D | 18 | 0 | 0 | 0 | 3 | 0 | 16.00 |
| D | 19 | 0 | 0 | 1 | 2 | 0 | 14.67 |
| D | 20 | 0 | 0 | 1 | 2 | 0 | 14.67 |

PUNTAJE POR AREA

| AREA | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL | 15.33 |
| B AREA DIDACTICA | 15.56 |
| C AREA PERSONAL | 15.78 |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 15.33 |

PROMEDIO GENERAL

15.53